



# UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov

816 Data Sheet

CONFIRMATION NO. 9769

|                             |                                   |                  |                             |                                    |
|-----------------------------|-----------------------------------|------------------|-----------------------------|------------------------------------|
| SERIAL NUMBER<br>09/601,245 | FILING DATE<br>07/31/2000<br>RULE | CLASS<br>359 428 | GROUP ART UNIT<br>2872-1772 | ATTORNEY<br>DOCKET NO.<br>ATM-2174 |
|-----------------------------|-----------------------------------|------------------|-----------------------------|------------------------------------|

## APPLICANTS

MANFRED GERBER, SINGEN, GERMANY;  
JURGEN WENDT, WEITERDINGEN, GERMANY;  
OTTO HUMMEL, SINGEN, GERMANY;

## CONTINUING DATA \*\*\*\*\*

THIS APPLICATION IS A 371 OF PCT/CH99/00058 02/08/1999 Yes CB

## FOREIGN APPLICATIONS \*\*\*\*\*

EUROPEAN PATENT OFFICE (EPO) 98810155.6 02/26/1998 Yes CB

|   |   |                                |                        |                       |                            |
|---|---|--------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no | 35 USC 119 (a-d) conditions<br>met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after | STATE OR<br>COUNTRY<br>GERMANY | SHEETS<br>DRAWING<br>1 | TOTAL<br>CLAIMS<br>14 | INDEPENDENT<br>CLAIMS<br>1 |
| Verified and<br>Acknowledged<br>Examiner's Signature <u>CB</u> Initials <u>CB</u>               |   |                                |                        |                       |                            |

## ADDRESS

VIRGIL H MARSH  
FISHER CHRISTEN & SABOL  
1725 K STREET NW  
SUITE 1401  
WASHINGTON, DC 20036

## TITLE

## PACKING MATERIAL

FILING FEE  
RECEIVED  
970

FEES: Authority has been given in Paper  
No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
No. \_\_\_\_\_ for following:

|   |
|---|
| <input type="checkbox"/> All Fees                                 |
| <input type="checkbox"/> 1.16 Fees ( Filing )                     |
| <input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time ) |
| <input type="checkbox"/> 1.18 Fees ( Issue )                      |
| <input type="checkbox"/> Other                                    |
| <input type="checkbox"/> Credit                                   |